



# Yolo Subbasin Groundwater Agency

## Special Board of Directors Meeting Agenda

Tuesday, March 10, 2026  
1:30 p.m. to 3:00 p.m.

Yolo County Flood Control & Water Conservation District  
34274 State Highway 16, Woodland, CA 95695

### NOTICE TO PUBLIC

Public documents relating to any open session item listed on this agenda that are distributed to all or most of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the YSGA's Administrative Office at 34274 State Highway 16, Woodland 95695.

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting please contact YSGA office at (530) 662-3211. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

All items on the agenda will be open for public comment before final action is taken. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three-minute time limit. The Chair has the discretion of limiting the total time for an item.

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- 1:30 1. **CALL TO ORDER AND DETERMINATION OF QUORUM**
  - 1:33 2. **ADDING ITEMS TO THE POSTED AGENDA** -- In order to add an agenda item, it must fit into one of the following categories: a) A majority determination that an emergency (as designed by the Brown Act) exists; or b) A 4/5ths determination that the need to take action arose subsequent to the agenda being posted.
  - 1:35 3. **PUBLIC FORUM** -- The Public may address the Yolo Subbasin Groundwater Agency Board of Directors on any item of interest not appearing on the agenda that is within the subject matter of the YSGA.
  - 1:38 4. **CLOSED SESSION: Potential Litigation**  
  
Closed session conference with legal counsel to consider initiation of litigation under Government Code sections 54954.5(c) and 54956.9(d)(4), one potential case.
  - 2:59 5. **NEXT MEETING** – March 23, 2026
  - 3:00 6. **ADJOURNMENT**

Consideration of items not on the posted agenda includes items in the following categories: 1) majority determination that an emergency (as defined by the Brown Act) exists; or 2) a 4/5ths determination that the need to take action arose subsequent to posting of the agenda. I declare under penalty of perjury that the foregoing agenda was posted by March 9, 2026 and made available to the public during normal business hours at the following location: YSGA's office at 34274 State Highway 16, Woodland 95695.

A handwritten signature in blue ink, appearing to read "Kristin Sicke", written over a horizontal line.

Kristin Sicke, Executive Officer